

Notice of Meeting



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Licensing Sub-Committee

Tuesday 16 September 2025 at 10.00 am

**In The Council Chamber, Council Offices,
Market Street, Newbury**

Members Interests

Note: If you consider you may have an interest in any Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Monday 8 September 2025

FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC

If you require further information about this Agenda, or to inspect any background documents mentioned in the reports, please contact Ben Ryan (Democratic Services Officer).via email benjamin.ryan1@westberks.gov.uk

Further information and Minutes are also available on the Council's website at www.westberks.gov.uk



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To: Councillors Nigel Foot, Paul Kander and Clive Taylor

Substitute: Councillor Martha Vickers

Agenda

Part I

Page No.

1 Election of Chairman

Members to elect a Chairman for the Licensing Sub-Committee.

2 Declarations of Interest

To receive any declarations of interest from Members.

3 Schedule of Licensing Applications

(1) 27717 - The Fuel Boat (Registered Name Frederick, Station Road (Kennet & Avon Canal) Kintbury

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Proposal: Options available to Members are to: -

- (a) Grant the application for a premises licence subject to such conditions as are consistent with the operating schedule accompanying the application and to decide whether to modify any of those conditions to such extent as is considered appropriate for the promotion of the licensing objectives and subject to any mandatory condition.
- (b) Refuse to specify a person in the licence as the Designated Premises Supervisor.
- (c) Exclude from the licence any of the licensable activities to which the application relates.
- (d) Reject the application for a premises licence.

Location: Kennet & Avon Canal, Kintbury

Applicant: Karen Blakey

Sarah Clarke.

Sarah Clarke
Executive Director: Resources

If you require this information in a different format or translation, please contact Ben Ryan on telephone (01635) 503973.



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